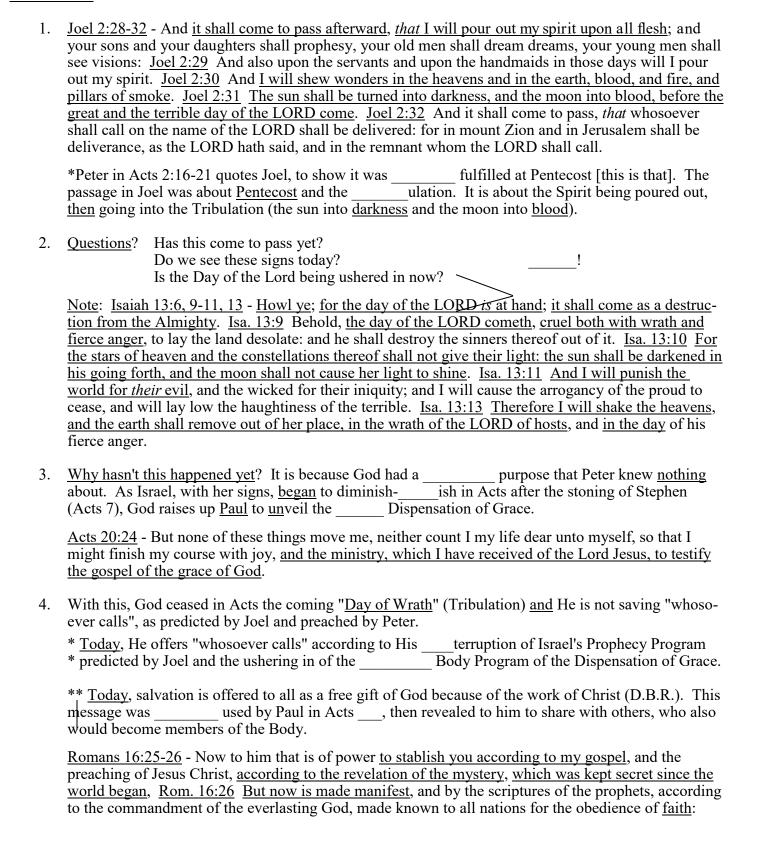
ACTS 2:21-36

Introduction:



		Christ.
		<u>I Timothy 1:15-16</u> - This <i>is</i> a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; <u>of whom I am chief</u> . <u>1Tim. 1:16</u> Howbeit for this cause I obtained mercy, <u>that in me first</u> Jesus Christ might shew forth all longsuffering, <u>for a pattern</u> to them which should <u>hereafter</u> believe on him to life everlasting.
		Romans 2:16 - In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.
	5.	Note: In Acts 2:21 - who are the [whosoever shall call on the name of the Lord] that Peter is talking about? The!
		a. Note: <u>Joel 2:32</u> - And <u>it shall come to pass</u> , <u>that</u> whosoever shall call on the name of the <u>LORD</u> shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the <u>LORD</u> hath said, <u>and in the remnant whom the LORD shall call</u> .
		Acts 2:40 - And with many other words did he testify and exhort, saying, <u>Save yourselves from this untoward generation</u> .
		b. *Peter tells these Jewish people to get away <u>from Israel's apostasy</u> and to become part of the remnant/little flock of true Messianic believers. Their salvation and deliverance were to be found in the remnant's <u>message</u> . They <u>never realized the full salvation</u> while they lived because theirs is attached to their <u>blessings</u> . Israel, <u>as a nation</u> , does <u>not</u> experience their full salvation <u>until</u> Jesus returns and sets up His/their Kingdom.
		c. When a Jew was called and did call, they followed Acts 2:37-38.
A.	1.	The things that Christ did in the Gospels (MattJohn), the miracles, were the precise verification to what was taking place then. His miracles were exactly what the prophets said would take place when
	A	cts 2:22 - Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
		the Messiah showed up.
	2.	Remember John the Baptist asking the disciples Jesus was indeed the Messiah?
		Answer: Matthew 11:2-5 - Now when John had heard in the prison the works of Christ, he sent two of his disciples, Matt. 11:3 And said unto him, Art thou he that should come, or do we look for an other? Matt. 11:4 Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: Matt. 11:5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.
		*Who Jesus Christ was should have been identified by them. Lost apostate leaders have a hard time seeing truth.
В.		
	<u>A</u>	cts 2:23 - Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken,
		and by wicked hands have crucified and slain:

<u>Galatians 1:11-12</u> - But I certify you, brethren, that the gospel which was preached of me is not after man. <u>Gal. 1:12</u> For I neither received it of man, neither was I taught *it*, but by the revelation of Jesus

1.	Do- Pet of t	es Peter say the death, burial, and resurrection of Christ was news (like we do)?! ter charges/accuses them of having slain Christ by their wicked hands. Peter wanted to convict them their for the crucifixion of their Messiah. Then he tells them, "He is alive"! Ah, oh!	
	Pet	te: Peter is <u>not</u> preaching the gospel of grace <u>nor</u> that we have redemption through His blood. There is blaming them for failing to know Who Christ was and for being guilty ofing their n Messiah.	
2.	wh	t here, but one day in the future, Israel will recognize this - their great sin. They will then mourn at they did as a nation and only of Israel will be saved, which will be the remnant-the Israel.	
	spii sha	chariah 12:10 - And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the rit of grace and of supplications: and they shall look upon me whom they have pierced, and they all mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is bitterness for his firstborn.	
		<u>velation 1:7</u> - Behold, he cometh with clouds; and every eye shall see him, and <u>they also</u> which <u>reed him</u> : and all kindreds of the earth <u>shall wail because of him</u> . Even so, Amen.	
	Zechariah 13:8-9 - And it shall come to pass, <i>that</i> in all the land, saith the LORD, <u>two parts therein</u> shall be cut off <i>and</i> die; but <u>the third shall be left therein</u> . Zech. 13:9 And <u>I will bring the third part through the fire</u> , and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: <u>I will say</u> , <u>It is my people</u> : and they shall say, <u>The LORD is my God</u> .		
3.	[Him, being delivered by the determinate counsel and foreknowledge of God,]		
	a.	It does not say, or imply, that had caused/forced them to crucify Christ. God says they were wicked in so doing. The simple truth is that the all-knowing God knew what wicked men would do to His Son, yet He delivered Him into their hands to fulfill purpose.	
	b.	In the slaying of His Son, He had afold purpose for this <u>one cross</u> . <u>One related to Israel-prophecy</u> , and <u>the other one</u> related to the <u>Mystery Body</u> Program. <u>Peter's Prophecy Program</u> is what we have in Acts 2.	
	c.	God purposed to use the cross for Israel in early Acts to offer them their Kingdom. But because of His omniscience, He Israel would reject Christ then as their Messiah. So He purposed Israel's crucifying of her Messiah, to some day touch and break their This will happen during the Tribulation and at its when Christ returns.	
		*The fact that Godtermined for His Son to die on the cross does not lessen the Israelites' guilt of murder. Their wickedness to kill Jesus and they will be held accountable one day.	
1.		ter informs the Jewish mass that even though they had killed/murdered Christ, God raised Him up I they are going to have to with Him. There is the problem!	
<u>A</u>		:24 - Whom God hath raised up, having loosed the pains of death: because it was not possible that should be holden of it.	

C.

	2.	It is not possible for death to hold the Lord. He is the sinless Son of God, Who had no sin - He is!
		<u>John 10:17-18</u> - Therefore doth my Father love me, because I lay down my life, that I might take it again. <u>John 10:18</u> No man taketh it from me, but I lay it down of myself. <u>I have power to lay it down, and I have power to take it again</u> . This commandment have I received of my Father.
		Revelation 1:18 - <i>I am</i> he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.
		<u>Hebrews 2:14</u> - Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; <u>that through death he might destroy him that had the power of death</u> , <u>that is</u> , the devil;
D.		
	<u>A</u>	cts 2:25-28 - For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Acts 2:26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope: Acts 2:27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Acts 2:28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
	1.	Peter is pressing the point and truth of Christ's resurrection to this guilty generation of Jews. They are standing in a present of perhaps continuing on to committing the pardonable sin.
		*Peter is quoting Psalm 16:10.
	2.	How was it that David's and Christ's soul did not see corruption in? (Luke 16:19-ff).
E.		
	A	cts 2:29-33 - Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Acts 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; Acts 2:31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. Acts 2:32 This Jesus hath God raised up, whereof we all are witnesses. Acts 2:33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
	1.	Christ was raised for one main purpose and that is to sit on David's throne, to be in the "ages to come".
	2.	Understand, the pouring out of the Holy Spirit on the day of Pentecost was interpreted by Peter as positive that Jesus Christ has been alted to the Father's right hand, and that He is King and His Kingdom will be restored.
		*So what is going to happen to those Jews who killed the King? This is a warning about God's wrath falling on

F.	<u>A</u>	cts 2:34-35 - For David is not ascended into the heavens: but he saith himself, The LORD said unto my Lord, Sit thou on my right hand, Acts 2:35 Until I make thy foes thy footstool.
	1.	Peter says to them, "You crucified Him, the Father raised Him and set Him at His own right hand. He has sent us out as a witness to you that <u>He is</u> God He is going to come back and make His enemies His footstool."
	2.	"The next time He stands it will be to pour out His wrath on believing Jews and the world. The next thing on God's calendar is to make His enemies. You are His target to be destroyed."
		*Can you imagine how some of them from hearing Peter's message?
G.		
	<u>A</u>	cts 2:36 - Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
	Chi	ter is preaching the gospel of grace here. He is not preaching on the merits of the blood of Jesus rist-that He will accept you killers. Peter is saying Israel is guilty of crucifying Christ, but He arose d is on the Father's right hand. He is anticipating His return when He will you well done, and a get right! What would you do?